

Babylon, Watchers and Gabriel

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[Babylonian creation stories](#)

[Good and evil in divine worlds](#)

[The creation of humans on the Earth](#)

[Who were these Watchers and their offspring?](#)

[Correspondence in the Bible](#)

[The archangel Gabriel](#)

[Gabriel in Gnostic texts](#)

[Religion and extraterrestrials](#)

[Babel and the Bible – Mesopotamian origin of the Judeo-Christian religions](#)

[Moses and Sargon](#)

[The Great Flood](#)

[What is the purpose of this religious development?](#)

[What is then a real religion?](#)

[Hinduism](#)

[Other religions](#)

[The Egyptian religion](#)

[Tibetan Buddhism](#)

Babylonian creation stories

Main source: [Enûma Elish](#) (Eliš)

See, e.g., [here](#) and [here](#). This discussion is partly based on the book by Alexander Heidel: *The Babylonian Genesis* (2nd ed., The University of Chicago Press, Chicago, 1960) and on my own book in German: [Es begann in Babylon](#) ("It Began in Babylon", [Holistika](#), Meckenheim, 2008).

First, there were the two original creators, Apsû and Tiâmat. Maybe they actually were the male (intention) and female (birthgiving) side of one original entity. They were the primordial energy that is called "light", and they created other entities. Thus, three generations of gods arose. The first was Lahmu and Lahâmu, and from them Anshar and Kishar came to be. A third generation was that of Anu, the "celestial god", his son Ea – also called Enki or Nudimmud – and a whole world of entities, called the Anunnaki. Some of these gods complained to Tiâmat about the behavior of the "divine brothers" of Ea, claiming that they were annoying and insulting. They caused disorder and discord in the divine world. Apsû could not pacify them, and for that reason wanted to reverse their creation. However, Tiâmat was against this, even though she also suffered from their behavior. She was, after all, their original mother. Yet Mummu, the vizier and son of Apsû, advised them to proceed with reversing this creation.

Ea detected their plans and thwarted them. He put Apsû and Mummu to sleep by magical means and from Apsû took his signs of power, and then killed him. Mummu was contained. Ea had won and established a world "on Apsû" – i.e. he established his own world on the basis of the already existing creation. This world he gave the name "Apsû", taken from the original creator, and it became the abode of Ea and the region of his power. In this world, Marduk was born, son of Ea and Damkina and "the god". He was to become the destroyer of Tiâmat and continuously molested her with "waves".

Apsû can be understood in mainly two ways: the original and primordial energy, out of which the creation proceeded, and a personalization of this energy. Tiâmat is often interpreted as an ocean, the primordial sea, but can also be understood as a personification of an aspect of creation: the birth-giving aspect. Ea will have annexed a part of what came to be out of the primordial energy. Many authors do not rarely depreciate the personified aspects, since it does not fit their personal view to consider them as (original) gods.

Some gods had evil plans, accused Tiâmat of passivity, and challenged her to fight. The groups of the gods split apart. Some supported Marduk and some took the side of Tiâmat, who prepared for

the forthcoming fight with heavy weaponry. An intensive fight began and ended with Marduk killing Tiâmat. Now he saw himself as the main god in the creation.

Sitchin (1920-2010) in his books for some reason downplayed the murder of the primal gods and did not really mention it, apparently because he himself took the side of the Anunnaki and viewed their rule of the world as something positive, which I, however, cannot agree with. Do we want to live in a world ruled by murderers? **NO!** Not any more... we had far too much of that...

But can the original creators really be killed? *Of course not!* What actually happened will have to be this: they turned their backs to the original creators and proceeded to live as if they no more existed.

That they had *murdered* them, was actually a lie to maintain the support of their own people. And for some reason, the original creators in their realm of the creation let it happen. We do not know, why, but wonder... Therefore, we can safely assume that there is such a realm in the creation that we are not supposed to know about, or rather lament that it was “lost” to us. But it will still be there, otherwise the whole creation would be a failure! The time will come, when it again takes power also of “our” realm, when the Anunnaki game is over. Yet it is hard for us to understand why this has to take so long...

Good and evil in divine worlds

This story may first give us the impression that among the “gods”, who came to be from the creation by Apsû and Tiâmat, were “black sheep”. Tiâmat wanted to endure them in a motherly way, but Apsû wanted to get rid of them (not by killing them, but by reversing their creation) so that there would again be order and peace. The troublemakers then began a revolt and took over the power through murder and violence. This appears to us like a version of the story of Satan or Lucifer and the fallen angels.

But on which side is then the evil? On one side, the “evil plan” of Apsû and Mummu is mentioned and it is written that Tiâmat contemplated the “evil in her heart” when she first rejected the plan. On the other side, Ea’s deed and the Marduk’s challenge to war is not less evil! Ea himself killed his great-grandfather and had his great-grandmother murdered by Marduk. The two original creators! Father and mother of all the universe! Marduk then proclaims himself as the “god” of the world and its humans, the highest god in Babylon. It becomes quite obvious that here “good” and “evil” are seen subjectively by their venerator, a view that is quite uncritically adopted by ethnologists and linguists who translate the Babylonian (Sumerian etc.) clay plates.

Yet the critical reader cannot easily avoid seeing Ea, Anshar and Marduk as the real evil ones! The “rowdies” took power in the divine world – in the part of it, which is our realm. But there *has* to be another part, since – as mentioned above –it will be *impossible* to kill the primordial creators, and actually suicidal to murder the sources of life for all of us.

The creation of humans on the Earth

The Anunnaki then created humans on our planet, first with the intention to use them as slaves. This was done through genetic manipulation of existing life forms on the Earth. There may have been other human races on the Earth before, and in that case, they may have eradicated them, or left them alone in other parts of the world. After a long presence on the Earth, the Anunnaki left, but maintained control over us. For this purpose they assigned a number of their own people (by humans seen as “angels”) to be “watchers on the Earth”, called *igigi*, mainly invisible to us. These Anunnaki are of a reptilian nature and multidimensional, and can, therefore, hide themselves in other dimensions to not be seen by us.

When they apparently left us alone – but not really, since they maintained an invisible control over us – the Watchers were the link between them and us. A one-way link, since it did not work the other way. We did not gather information about them, but they about us. We were not aware and could not take full control over ourselves, but they remained the ones controlling us. But some of the Watchers changed their mind about the situation. This is described in the [Book of Enoch](#) (1 Enoch):

“And it came to pass, when the sons of men had increased, that in those days there were born to them fair and beautiful daughters. And the Angels, the sons of Heaven, saw them and desired them. And they

said to one another: ‘Come, let us choose for ourselves wives, from the children of men, and let us beget, for ourselves, children.’ And Semyaza, who was their leader, said to them: ‘I fear that you may not wish this deed to be done and that I alone will pay for this great sin.’ And they all answered him, and said: ‘Let us all swear an oath, and bind one-another with curses, so not to alter this plan, but to carry out this plan effectively.’ Then they all swore together and all bound one another with curses to it. And they were, in all, two hundred and they came down on Ardis, which is the summit of Mount Hermon. And they called the mountain Hermon because on it they swore and bound one another with curses.”

They took themselves daughters of men and had children with them, who grew up to be giants. These turned against the humans to devour them, wanting to eat the meat of humans and animals and drink blood. But the 200 in this way “fallen angels” also taught their offspring and the daughters of men many secrets about magic, astrology, geomantic and other things. This went too far for God and he ordered the archangel Uriel to warn Noah that a deluge would come over the earth. These “fallen angels” were imprisoned in the Abyss until the Day of Judgment.

These Watchers are in another book of Enoch (3 Enoch or *The Hebrew Book of Enoch* – see the same source as above), also called *irin* and *qadishin*.

In [The Book of Jubilees](#), the Watchers are described in a way that leads the thought to the “celestial watchers” *igigi*, mentioned above:

“And against the angels whom He had sent upon the earth, He was exceedingly wroth, and He gave commandment to root them out of all their dominion, and He bade us to bind them in the depths of the earth, and behold they are bound in the midst of them, and are (kept) separate. And against their sons went forth a command from before His face that they should be smitten with the sword, and be removed from under heaven.”

After this follows the description of a violent destruction and then the deluge.

Who were these Watchers and their offspring?

They are mainly negatively described, but also such that we may get another impression. They had asked God to not create humans on the Earth, but since he did, they wanted to be near them. The Anunnaki wanted to breed genetically modified humans on the Earth to work for them, actually as slaves, and they should be kept in a rather primitive state so as to be compliant and not understand too much. It appears that the Watchers also had some degree of compassion with these humans and wanted to raise their consciousness through introducing their own genes, having children with women of the Earth. Thus they transgressed a prohibition, and that seems to be their real “sin”. Therefore, humans with such genes were destroyed in the deluge, which was its real purpose.

Could it be that the offspring of Watchers and human women were “giants” mainly in the sense that they had a much higher intelligence and consciousness, and abilities they were not supposed to have? Even if they may also have been physically taller than other Earth humans. The allegation that they devoured humans could in that case rather be a tactical defamation as an excuse for their destruction. Maybe the Watchers in this manner also performed a forbidden development aid...

[Enigmatic archeological discoveries](#) may shed some light on this.

Correspondence in the Bible

In Genesis 6:2 and 6:4 we read:

“That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose. ... There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.”

These “sons of God” are in the Hebrew text actually “sons of the ’Elohim”, which literally means “sons of the gods”, since *’elohim* is the male plural of *’eloah* = “god”. There is a whole lot of evidence that these *’Elohim* are, actually, the Anunnaki... The word here translated as “giants” is *nephilim*, which actually means “those who fell (were cast) down”, from *nephal* = “fall”. This cer-

tainly fits to the Watchers of the Anunnaki! The “mighty men” are *giborīm*, which is also translated as “masterful men”, indicating that these children had masterful abilities. Men which were “of old”, in Hebrew: *’olam*, “of old times, “of long past” could refer to their origin from the “old ones”, from the since old times existing ones – maybe the Anunnaki...

The archangel Gabriel

We read in *The Book of Enoch* that God, for reasons discussed above, wanted the offspring of the Nephilim destroyed, and he order Gabriel to do that (emphasis and comment in [...] by me):

“And restore the Earth which the Angels have ruined. And announce the restoration of the Earth. For I shall restore the Earth so that not all the sons of men shall be destroyed because of the knowledge which the Watchers made known and taught to their sons. And the whole Earth has been ruined by the teaching of the works of Azazel; and against him write: ALL SIN.’ And the Lord said to Gabriel: ‘Proceed against the bastards, and the reprobates, and against the sons of the fornicators. And destroy the sons of the fornicators, and the sons of the Watchers, from amongst men. *And send them out, and send them against one another, and let them destroy themselves in battle; for they will not have length of days.*” ... “*When all their sons kill each other, and when they see the destruction of their loved ones*, bind them for seventy generations, under the hills of the earth, until the day of their judgment and of their consummation, until the judgment, which is for all eternity, is accomplished.” ... “And destroy all the souls of lust, and the sons of the Watchers, for they have wronged men.” ... “And now all the righteous will be humble [compliant], and will live until they beget thousands.”

And this is what the *Book of Jubilees* tells about it:

“But Noah found grace before the eyes of the Lord. And against the angels whom He had sent upon the earth, He was exceedingly wroth, and He gave commandment to root them out of all their dominion, and He bade us to bind them in the depths of the earth, and behold they are bound in the midst of them, and are (kept) separate. And against their sons went forth a command from before His face that they should be smitten with the sword, and be removed from under heaven. And He said ‘My spirit shall not always abide on man; for they also are flesh and their days shall be one hundred and twenty years’. *And He sent His sword into their midst that each should slay his neighbor, and they began to slay each other till they all fell by the sword and were destroyed from the earth.* And their fathers were witnesses (of their destruction), and after this they were bound in the depths of the earth for ever, until the day of the great condemnation, when judgment is executed on all those who have corrupted their ways and their works before the Lord. And He destroyed all from their places, and there was not left one of them whom He judged not according to all their wickedness.”

Gabriel is also seen as an *angel of death*, which fits this description. The Name Gabriel comes from *gabri* = “man” and *el* = “god”, hence: „man-god“, or more generally: „human-god“. This entity is by many considered to be female, and some call her Gabrielle. A less plausible interpretation (rather than etymology) is “God is my strength”. He represents fire.

Who gave Gabriel the order for this genocide? It obviously was YHWH, and he is an Anunnaku! (Anunnaki is plural and “Anunnaku” is my simplified singular form.) See [Is Yahweh an Anunnaku?](#), cf. [Yaldabaoth in the Gnostic Texts](#).

That means that Gabriel is also an Anunnaku... So what, then, is his role among the Archons of YHWH?

In the Old Testament, he is mention twice in Dan 8:16 and 9:21, where he helps Daniel to understand visions.

In the New Testament, he is also mentioned twice in Luk 1:19 and 1:26 as he comes to Zacharias and Mary to tell them about the forthcoming births of John the Baptist and Jesus.

Even though his name is not mentioned in connection with it in the Bible, he is assumed to have had to do with the destruction of Sodom and Gomorrah, since Jewish legends mention his role there. But why were these cities destroyed? Allegedly because the people there was sinful. But according

to other sources, these cities and the region around were centers of the Anunnaki, while on the Earth. They wanted to destroy their facilities there before they left the Earth, and with it the population, simply because they knew too much about the Anunnaki... The “sinfulness” was in that case a mere excuse... The destruction is described in a manner that reminds of nuclear explosions!

Gabriel is said to have inspired Muhammed and given him the Qur’an. From: [Sahih Bukhari Volume 009, Book 087, Hadith Number 111](#):

“The angel came to him in it and asked him to read. The Prophet replied, ‘I do not know how to read.’ (The Prophet added). The angel caught me (forcefully) and pressed me so hard that I could not bear it anymore. He then released me and again asked me to read, and I replied, ‘I do not know how to read’, whereupon he caught me again and pressed me a second time till I could not bear it anymore. He then released me and asked me again to read, but again I replied, ‘I do not know how to read (or, what shall I read?)’ Thereupon he caught me for the third time and pressed me and then released me and said, ‘Read: In the Name of your Lord, Who has created (all that exists). Has created man from a clot. Read and Your Lord is Most Generous... up to... that which he knew not.’” (96.15)

Some claim that such a rough behavior – to almost torture Muhammed to force him to do what he was told – is not indicative of a positive angel. Therefore, there are doubts about this appearance and some think that it was rather a demon than Gabriel ... unless, of course, Gabriel is really a dark angel or has a dark side.

Who is Allah? I have hardly any doubt that he is YHWH with a new mask! As I have written elsewhere, there can hardly be any doubt that YHWH wants to (and does) cruelly manipulate and control humanity and have it as his cattle to energetically feed from. Now he had his struggle to eliminate what Jesus brought in the world, and for him it would be a clever strategy to also establish a second religion of his, so that he could strengthen his position against real Christianity and so that he could rule according to the principle of [Machiavelli](#): Divide and rule! A cruel trick much used in politics. He then had two religions under his control that he could play out against each other as he liked.

Gabriel is also believed by the Mormons to be the angel they also call [Moroni](#), who gave the Book of Mormon to Joseph Smith.

These things do not put Gabriel in a very positive light, but rather in the role of being the executioner of YHWH. But why would he then care about the births of Jesus and John the Baptist? Probably by order of YHWH, who was very concerned about this “competition” and planned to by all means eradicate the influence they could have. It already began with Herodias ordering to kill all newborn babies, for which his mind doubtlessly was manipulated by YHWH.

If Gabriel was the one who made Joseph Smith found another religion, this can be seen in the Machiavellian sense of *divide et impera*.

This will not mean that Gabriel is all negative, but also not fully positive and that he will have his *shadows*... **It is in any case “suspicious” that he helped to established at least two religions (and if he was Moroni, also a third) that more or less are in conflict and in part also fight violently against each other, like his role is explained in the books *Enoch* and *Jubilees* (see above): “... send them out, and send them against one another, and let them destroy themselves in battle” and “... He sent His sword into their midst that each should slay his neighbor.”**

Cf. to this [Gabriel’s Revelation](#).

Gabriel in Gnostic texts

(Emphases and comments in [...] by me)

[Pistis Sophia](#)

Herein are three paragraphs in which Jesus states that he showed himself in the *appearance of Gabriel*. Why would he do that? A speculation: Gabriel was well known to the Jews and familiar to them. His real appearance could have alienated Mary.

CHAPTER 7

“And when I had set forth for the world, I came into the midst of the rulers of the sphere and had the form of **Gabriel** the angel of the aeons; and the rulers of the aeons did not know me, but *they thought that I was the angel Gabriel.*”

CHAPTER 8

And **Jesus** continued again in the discourse and said: “It came to pass then thereafter, that at the command of the First Mystery I looked down on the world of mankind and found Mary, who is called ‘my mother’ according to the body of matter. I spoke with her *in the appearance of Gabriel*, and when she had turned herself to the height towards me, I cast thence into her the first power, which I had received from Barbelo that is the body which I have borne in the height. And instead of the soul I cast into her the power, which I have received from the great Sabaoth, the Good, who is in the region of the Right.

CHAPTER 62

“Truth hath sprouted forth out of the earth, and virtue looked down from heaven, – this is, during the time when thou didst minister to thyself, thou didst have *the form of Gabriel*, thou didst look down upon me from heaven and speak with me. And when thou hadst spoken with me, thou didst sprout up in me [Mary] – that is the ‘truth’, that is the power of Sabaoth, the Good, which is in thy material body, that is the ‘truth’ which ‘sprouted up out of the earth.’”

A similar statement is found in the early Christian text *Epistula Apostolorum*:

“Now the chief captain of the angels, [is] Michael, and **Gabriel** and Uriel and Raphael followed me unto the fifth firmament (heaven), for *they thought in their heart that I was one of them*; such power was given me of my Father. And on that day did I adorn the archangels with a wonderful voice (so *Copt.: Eth., Lat.*, I made them quake--amazed them), so that they should go unto the altar of the Father and serve and fulfil the ministry until I should return unto him. And so wrought I the likeness by my wisdom; for I became all things in all, that I might praise the dispensation of the Father and fulfil the glory of him that sent me (*the verbs might well be transposed*) and return unto him.

For ye know that the angel **Gabriel** brought the message unto Mary.” And we answered: “Yea, Lord.” He answered and said unto us: “Remember ye not, then, that I said unto you a little while ago: I became an angel among the angels, and I became all things in all? We said unto him: Yea, Lord. Then answered he and said unto us: *On that day whereon I took the form of the angel Gabriel*, I appeared unto Mary and spake with her. Her heart accepted me, and she believed (She believed and laughed, *Eth.*), and I formed myself and entered into her body. I became flesh, for I alone was a minister unto myself in that which concerned Mary (I was mine own messenger, *Eth.*) in the appearance of the shape of an angel. For so must I needs (or, was I wont to) do. Thereafter did I return to my Father (*Copt.* After my return to the Father, *and run on*).

But do ye commemorate my death. Now when the Passover (Easter, pascha) cometh, one of you shall be cast into prison for my name's sake; and he will be in grief and sorrow, because ye keep the Easter while he is in prison and separated from you, for he will be sorrowful because he keepeth not Easter with you. *And I will send my power in the form of mine angel Gabriel*, and the doors of the prison shall open. And he shall come forth and come unto you and keep the night-watch with you until the cock crow. And when ye have accomplished the memorial which is made of me, and the Agape (love-feast), he shall again be cast into prison for a testimony, until he shall come out thence and preach that which I have delivered unto you.”

CHAPTER 64

“I called down **Gabriel** and Michael out of the aeons, at the command of my Father, the First Mystery which looketh within, and I gave unto them the light-stream and let them go down into the chaos to help Pistis Sophia and to take the light-powers, which the emanations of Self-willed had taken from her, from them and give them to Pistis Sophia.” ...

“And **Gabriel** and Michael led the light-stream over the body of the matter of Pistis Sophia and poured into her all the light-powers which they had taken from her. And the body of her matter became shining throughout, and all the powers also in her, whose light they had taken away, took light and ceased to lack their light, for they got their light which had been taken from them, because the light was given them through me. And Michael and **Gabriel**, who ministered and had brought the light-stream into the chaos, will give them the mysteries of the Light; it is they to whom the light-stream was entrusted, which I have given unto them and brought into the chaos. And Michael and **Gabriel** have taken no light for themselves from the lights of Sophia, which they had taken from the emanations of Self-willed [Yaldabaoth = YHWH, who proclaimed himself to be god].”

CHAPTER 65

“And again the word which it hath spoken: It was led over the whole land and filled all,’ – that is: When **Gabriel** and Michael had led it over the body of Pistis Sophia, they poured into her all the lights which the emanations of Self-willed had taken from her, and the body of her matter shone.” ...

“And as thy power hath spoken: ‘Blessed are the ministers of that draught,’ – this is the word which thou hast spoken: ‘Michael and **Gabriel**, who have ministered, have brought the light-stream into the chaos and also led it forth again.’”

“And again as thy power hath spoken: ‘They have refreshed parched lips,’ – that is: **Gabriel** and Michael have not taken for themselves from the lights of Pistis Sophia, which they had spoiled from the emanations of Self-willed, but they have poured them into Pistis Sophia.”

CHAPTER 66

“And when Pistis Sophia had said this, then at the commandment of my Father, the First Mystery which looketh within, I sent again **Gabriel** and Michael and the great light-stream, that they should help Pistis Sophia. And I gave commandment unto **Gabriel** and Michael to bear Pistis Sophia in their hands, so that her feet should not touch the darkness below; and I gave them commandment moreover to guide her in the regions of the chaos, out of which she was to be led.” ...

“And I took away the power of all the emanations of Self-willed, and they all fell down in the chaos powerless. And I led forth Pistis Sophia, she being on the right of **Gabriel** and Michael. And the great light-stream entered again into her.”

CHAPTER 67

“And the word which thy light-power hath spoken through David: ‘He will give commandment to his angels on thy behalf, that they guard thee on all thy ways and bear thee on their hands, that thou mayest never strike with thy foot against a stone,’ – it is again thy word: Thou hast given commandment to **Gabriel** and Michael, that they guide Pistis Sophia in all the regions of the chaos, until they lead her forth and that they uplift her on their hands, so that her feet do not touch the darkness beneath, and (that) on the other hand they of the lower darkness do not seize hold of her.

The Gospel of the Egyptians

And the Father nodded approval; the whole pleroma of the lights was well pleased. The <ministers> came forth: the first one, the great Gamaliel (of) the first great light Harmozel, and the great **Gabriel** (of) the second great light Oroiael, and the great Samlo of the great light Davithe, and the great Abrasax of the great light Eleleth. And the consorts of these came forth by the will of the good pleasure of the Father: the Memory of the great one, the first, Gamaliel; the Love of the great one, the second, **Gabriel**; the Peace of the third one, the great Samblo; the eternal Life of the great one, the fourth, Abrasax. Thus were the five ogdoads completed, a total of forty, as an uninterpretable power. ...

And the great angel Gamaliel spoke to the great **Gabriel**, the minister of the great light Oroiael; he said, “Let an angel come forth, in order that he may reign over the chaos and Hades.” Then the cloud, being agreeable, came forth in the two monads, each one of which had light. (...) the throne, which she had placed in the cloud above. ...

There appeared to them the great attendant Yesseus Mazareus Yessedekus, the living water, and the great leaders, James the great and Theopemptos and Isaouel, and they who preside over the spring of truth, ... mighty men <of> the great Seth, the ministers of the four lights, the great Gamaliel, the great **Gabriel**, the great Samblo, and the great Abrasax, and they who preside over the sun, its rising, Olses and Hypneus and Heurumaious, and they who preside over the entrance into the rest of eternal life ...

The <ministers> came forth: the first one, the great Gamaliel (of) the first great light Harmozel, and the great **Gabriel** (of) the second great light Oroiael, and the great Samlo of the great light Davithe, and the great Abrasax of the great light Eleleth. And the consorts of these came forth by the will of the good pleasure of the Father: the Memory of the great one, the first, Gamaliel; the Love of the great one, the second, **Gabriel**; the Peace of the third one, the great Samblo; the eternal Life of the great one, the fourth, Abrasax. Thus were the five ogdoads completed, a total of forty, as an uninterpretable power. ...

Zostrianos

(... Yesseus) Maza(reus Yessede)keus (...) (...) of (... seal ...) upon him (...) and **Gabriel** ...

The (Invisible) Spirit (is) a psychic and intellectual power, a knower and a fore-knower. Therefore he is with (**Gabriel**) the spirit-giver (so that) when he gives a holy spirit he might seal him with the crown and crown him, (having] gods (...) (...) (...) the ...

[Parts of the text are missing or unrecoverable.]

For a better understanding of all the things mentioned here it is suggested to consult [The Apokryphon of John](#).

Religion and extraterrestrials

We live in a multidimensional universe. We do not know how many dimensions it has – maybe five, maybe nine, maybe... Modern physics is increasingly becoming aware of this. However, we Earth humans are perceptually crippled in that we can only perceive three of all these dimensions. Entities in other dimensions are imperceptible for most of us, except for a few with extrasensory abilities that are dormant in most humans (and most people in their limited consciousness usually do not take such persons seriously). There can be little doubt to the open mind that other dimensions are also “populated” by entities we cannot perceive, unless they shift into three dimensions to make themselves visible.

So who are the extraterrestrials? The general concept is: human life forms on other planets. But there will be more to it. I would suggest this “classification”:

- Planet-based entities:
 - Earth humans
 - Humans on other planets
- Non-planet-based entities:
 - Entities in other dimensions we cannot perceive.

Planet-based entities live on a planet and, if enough developed, can travel between planets by means of vehicles. They can also be multidimensional in the sense that they perceive and act in more dimensions than “our” three, but maybe not many more.

Non-planet-based entities somehow exist in space without having to live on a planet and can move freely in space without needing a vehicle. They will certainly be multidimensional and normally exist in what we call “higher” dimensions, well beyond “our” three dimensions. Those will be the ones we call “gods”. There will then, most probably, be a “maximally dimensional” entity that embraces ALL dimensions, and that one will be who we call *the* “highest God”.

Some planet-based entities obviously have interacted with life on Earth and wanted to be regarded as “gods” to have control over us. For that purpose, they gave us religions. Different religions to different groups on this planet. Religions that more served the purpose of manipulation than telling us all the truth. Religions, which include lies to give us false ideas for better control. And to this, we humans added more that is imagination and fantasy due to misunderstandings, and since some of us – in their own selfish interest – recognized the power of control and manipulation in religions.

Many planet-based entities may be technologically much more advanced than we are, but some are *morally underdeveloped*! There will, however, also be *morally developed* entities with a benevolent attitude towards us. Regrettably, the former ones still secretly have more power and influence on our planet... But there is hope that this will change in a not too distant future.

The manipulation of mankind on Earth includes wrong ideas about death. We should not know that we – as souls – actually also are multidimensional, but trapped in three-dimensional bodies which filter out perception of other realities. We should not know that we after death wake up in a multi-dimensional consciousness, from where some of these manipulators want us to incarnate again, especially YHWH & Co., to keep us under their control. Certainly, reincarnation has many more aspects than that, especially the aspect of karma, but that is also a motive for them to keep us in this circle of rebirth until we understand enough to break out of it.

The Gnostic Christians seem to have had insight in these things, but they could not tell it plainly, since at that time people would not at all understand what most people still to day find hard to understand. They put it in a language and a setting that people could grasp. But there will be little doubt that their texts also talk about planet-based entities we call extraterrestrials and aliens. Certainly they talk about Anunnaki and the like when they tell us about Yaldabaoth = YHWH and his Archons. This will, however, arouse skepticism still to day in many readers, but that is their problem. Those who are able to understand may be ahead of them.

Here are three links about such aspects that are well worth reading: [The Gnostic Theory of Alien Intrusion](#), [The ET Deception](#) and [A Gnostic Catechism](#).

Babel and the Bible

Mesopotamian origin of the Judeo-Christian religions

There are obvious parallels between the Babylonian/Sumerian/Akkadian/Assyrian texts (below I for simplicity refer to this cultural complex as “Mesopotamian”) and the Bible that for an open mind clearly indicate a connection. It does not help that Christian and Rabbinic theologians seek to defend themselves by all means against this and fabricate other explanations, the facts are simply there, if you like it or not. Ethnologists and linguists, who deal with the clay plates, usually do see the origin of the Old Testaments in the Mesopotamian texts.

The first, but very much (intentionally?) overlooked, link is the first sentence in the Bible. It reads, in the common translation: “In the beginning God created the heaven and the earth”. The Hebrew word here translated as God is *'Elohim*. It is a linguistic fact that no one can deny that the word is plural and literally means “gods”. One, therefore, has wanted to explain this as *pluralis majestatis*. This does not seem to be something common in Hebrew. It rather looks like an excuse for sweeping a painful question under the carpet...

In Hebrew, the sentence reads: *Bere'shiyt bara' 'Elohim 'et ha shamayim ve-'et ha 'arez*. Therefore, some want to translate like this: “In the beginning the gods created the heaven and the earth”, but this does not fit, because the verb *bara'* = “created” is in singular. Furthermore, the word for “heaven”, *shamay*, is also in plural: *shamayim*. But there is a solution of the problem.

According to cabbalistic sources, the word *bere'shiyt* does not only mean “beginning”, but it can also mean “the first one”, the first entity that ever was, the highest God. The little word *'et* can be translated as “with” (in *ve-'et*, *ve* means “and”, hence “and with”). We now arrive at the following translation, which fits grammatically: “*The First One created the gods [together] with the heavens and with the earth*”. This translation then talks about an *original creator*, who first created “gods” and cosmic worlds, one of which is the Earth. According to Gen 2, YHWH would be one of these gods, one of the *'Elohim*. The *'Elohim* are by many regarded as gods of creation, who in their turn created other beings – men, animals and plants, like YHWH did. Somewhat more freely translated: “*The original Creator created gods together with cosmic worlds and (among them) the Earth.*”

This also reflects in otherwise enigmatic plurals in the Bible:

“And *'Elohim* said, Let **us** make man in **our** image, after **our** likeness... So *'Elohim* created man in *their* own image, in the image of *'Elohim* created *they* him; male and female created *they* them.” (Gen 1:26-27, adjusted to the original Hebrew text.) Here men and women are created alike and simultaneously...

“And Yahweh [one of the] *'Elohim* said, Behold, the man is become as one of **us**, to know good and evil...” (Gen 3:22.) Here the woman (Eve) is created separately and secondary to the man.

The conventional and “dogmatically approved” translation of *bere'shiyt* is based on *be* = “in, at” and *re'shiyt* = “beginning”. However, according to dictionaries (such as [1]) *re'shiyt* also means “the first (of its kind)” and *be* can also mean a reference to the “origin”. Thus, *bere'shiyt* can be understood as a somewhat tautological expression meaning “the original first one” (or “the very first one”). A cabbalistic interpretation is that of a combination of *beyt* = “house, abode” and the

word *re'sh* = “the highest one, the Lord”, placed inside *beyt* (between *be* and *yt*). This is said to mean “the Lord in His abode”.

But there are more noticeable things in the sentence. If one still wants to translate as “in ... beginning” it should be “in **a** beginning” and not “in **the** beginning” (which would have to be *bare'shiyt* – a contraction of *be-ha-re'shiyt* – and not *bere'shiyt*). That may seem to make little difference, but it is actually stated in an undetermined sense, almost as if there had been more than one beginning (i.e., “in one of the beginnings”). Or it could be a genitive, like “in the beginning of” God’s creation. This, too, seems to make little difference, but the verb “create” would then have to be in another grammatical form [2]. Such little inconsistencies again disappear if we accept the cabbalistic suggestion that *bere'shiyt* could be understood to mean “the first one”.

So how does this link to the Mesopotamian tradition? In the Bible we have an original Creator who created a number of entities, called the *'Elohim*, who may in turn have created still more entities. In the Mesopotamian texts, we have an original creator pair, Apsû and Tiâmat, who may also be regarded as the male (intention) and female (birthgiving) side of *one* original entity. They created a number of entities, who in turn created others. Planet-based, or not...

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Are the “gods” then the [Anunnaki](#)?

With the above translation, that makes more sense in many ways, it seems logical to include the Anunnaki among the “gods”, but also other and more benevolent entities.

See also this [video about historical riddles](#).

What about monotheism?

The Judeo-Christian religions are not strictly monotheistic! According to the New Testament, we first have the “Father”, Christ and the Holy Spirit, then a number of angels in an angelic hierarchy and – according to the Catholic dogma – also a number of Saints. The Old Testament also mentions various angels and certain entities, like Chokmah (Sophia) or the “Wisdom” (sometimes regarded as an entity). This can in a way also be seen to parallel the Mesopotamian worldview. It should again be pointed out that the “Father” is not YHWH, as has been here explained from Gnostic sources, but the Original Creator. YHWH is one of the *'Elohim*.

One differentiates between three “degrees” of monotheism: 1. strict *monotheism*, which states that there is only one god and no other, 2. *monolatry*, which states that there are also other gods, but only one of them is important and should be revered, and 3. *henotheism*, which reveres one god but accepts (or at least tolerates) revering others, as well. In view of the above, the Judeo-Christian religions are, actually, monolatrous. In view of the Catholic veneration of saints even a bit henotheistic.

Moses and [Sargon](#) (Šarru-kīnu)

The story about Moses has a remarkable parallel in the [Legend of Sargon](#), an Akkadian King that lived around 2300 years BC. Both were born by mothers who thought that they could not keep the child and set it afloat in a reed basket tightened with bitumen (in the case of Sargon in the Euphrates River). Both children were found and adopted.

The Great Flood

There are three Mesopotamian flood stories, one in the *Sumerian Creation Myth*, one in *Gilgameš Epic* and one in the *Atraḥasīs Epic*. Noah corresponds to [Ziusudra](#) in the *Sumerian Myth*, to [Utnapištim](#) in the *Gilgameš Epic* and to [Atraḥasīs](#) in the *Atraḥasīs Epic*.

“The similarities between the story of Noah's Ark, the Sumerian story of Ziusudra, and the Babylonian stories of Atraḥasīs and Utnapištim are shown by corresponding lines in various versions:

‘the storm had swept...for seven days and seven nights’ – Ziusudra 203

‘For seven days and seven nights came the storm’ – Atraḥasīs III,iv, 24

‘Six days and seven nights the wind and storm’ – Gilgameš XI, 127

‘rain fell upon the earth forty days and forty nights’ – Genesis 7:12

‘He offered a sacrifice’ – Atraḥasīs III,v, 31

‘And offered a sacrifice’ – Gilgameš XI, 155

‘offered burnt offerings on the altar’ – Genesis 8:20

‘The gods smelled the savor’ – Atraḥasīs III,v,34

‘The gods smelled the sweet savor’ – Gilgameš XI, 160

‘And the Lord smelled the sweet savor...’ – Genesis 8:21”

(Quoted from [Wikipedia](#))

In the Bible, it is stated that YHWH wanted to eradicate humankind because it had become sinful, but ordered Noah to save enough living beings to start new life on Earth with. In the Mesopotamian texts, the reason is that the humans on our planet had become disturbing in their behavior. As stated above in relation to the Watchers, a probable assumption is that the true purpose was to erase a part of humankind because it had developed too far for easily being manipulated and unconsciously controlled by the Anunnaki, of which YHWH is one. He is generally assumed to be the Anunnaku* *Enlil*, but some claim that he would be *Enki*.

There are several more parallels or at least similarities between the Bible and the Mesopotamian texts, such as the creation of man out of clay, the paradise Eden – in Mesopotamian texts Edin –, the story of Adam and Adapa, whose immortality was taken away from them for punishment.

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What is the purpose of this religious development?

The Mesopotamian tradition was given to the humans from the Anunnaki “gods” for the purpose of manipulating and controlling them – if we at least hypothetically accept such an extraterrestrial influence. And it is to day really naïve to assume that there are no extraterrestrial civilizations! It is equally naïve to assume that we are the most developed people in the Universe. Hence, there may well be civilizations out there that are far ahead of us in technological developments and, therefore, can travel vast distances in space in ways we cannot even imagine. See [Questions and Answers about Extraterrestrials](#).

The Mesopotamian texts tell us that the Anunnaki came to excavate minerals and had their own people to do the work, who, however, rebelled against its hardships. It was, therefore, decided to create a *lullû*, a worker – or better: slave – to do this work. This was achieved through genetic manipulations, which at first were not very successful. Then they finally had their *lullûs*, at first 14 of them, who then reproduced.

When they had finished what they came here for, the Anunnaki withdrew physically from the Earth and destroyed their facilities (such as in Sodom and Gomorrah). Yet they maintained an invisible presence for surveillance of human development and influencing it in their own interests. They probably wanted to maintain this for possible future uses since they may one day come back in visible shapes. Since they are multidimensional, they can stay invisible to us through shifting into another dimension. One more reason for maintaining control over us is that they feed themselves on

* I use „Anunnaku“ as a simplified singular, „Anunnaki“ is plural.

our life energies – again invisibly to us. They, especially, absorb such energies from dying or suffering bodies. When a person dies and the soul leaves the body, there for a while are still biological life energies in the body, which they can “harvest”. Something similar can be achieved already in near-death states. That is why they gave us aggressiveness and fear in our genes so that we should be violent, kill and fight wars. Another reason is that this to a certain degree serves population control. Being multidimensional, they may be quite immune to radioactivity and could perhaps even feed on such energies, so that a nuclear war could even be useful to them.

After they left physically, Enlil = Yaldabaoth = YHWH stayed as a kind of supervisor of humanity, proclaiming himself to be the “one and only god”, but he actively disqualified himself through his abominable cruelty, see [A Choice of the Many Cruelties in the Bible](#).

A very useful tool for maintaining control and manipulation is religion combined with fear. For that purpose, the Anunnaki established the (rather similar) Mesopotamian religions, which “developed” through the past forms of Judeo-Christian religions to become what they are to day. It is also very useful for the Anunnaki to split religions into fractions that can be played out against each other, creating conflicts with more violence and death and opportunities to “harvest” life energy, in a [Machiavellian](#) sense. For this purpose, YHWH presented himself with a new “mask” as Allah, to create yet another religion, suitable for conflicts.

Jesus was sent in as a messenger of Christ to make these plots known to the people. See [Jesus' Main Mission](#) and [Who is Jesus?](#). YHWH had him killed for that, but the Gnostic Christians carried his mission on. Therefore, YHWH also eradicated them and had their texts destroyed, which, however, were rediscovered in 1945. Thus, the mission can to day slowly begin anew and continue from where it was interrupted.

Mormonism is a special case that also seems to have been initiated by Gabriel (in that case on order by YHWH, see above), to create a new split-off fraction. What is interesting in this context is that they quite secretly also claim an extraterrestrial origin. According to them, god was a human like us who became exalted to be a god. He lives on a planet [Kolob](#), where he with a multitude of divine women begets masses of “spirit children”, entities without physical bodies. His first “spirit child” is YHWH, a later one is his brother Lucifer... God wanted these “spirit children” to have physical bodies and, therefore, created the Earth to be ruled by YHWH. This Earth is only one of several inhabited planets created by that god and YHWH.

This, to some extent, reminds in a remarkable way of Scientology, one of the most unlikely “religions” of all... Lafayette Ron Hubbard (1911-1986) was an author of science fiction who wrote books and stories in the 1930es. He had connections to the ill-famed British black magician Aleister (Edward Alexander) Crowley (1875-1947) and called him a friend. As time went on, Hubbard taught a really strange story about an entity Xenu and the thetans. A thetan is the immortal part of a human being and seems to correspond to what we call a soul. Xenu ruled over 21 suns and 76 planets. Some 75 million years ago, these worlds became overpopulated and Xenu send billions (in non-US terminology milliards) of people from there to the Earth and put them paralyzed in various volcanoes. He then had hydrogen bombs explode in them, which threw their souls as thetans into the sky. They were later brought back to the Earth to be indoctrinated with a new belief system and loose their identity consciousness. For this, Xenu was punished by the “Galactic Federation” and put in a kind of electronic prison in a mountain, where he is supposed to be still to day. It is really unbelievable that people in that organization still hold this bizarre science-fiction fantasy to be true...

A further and in my view untrustworthy “religion” – rather a confidence trick by extraterrestrials – is the [Raëlian Movement](#) “Madech”. It came to be as an atheistic “religion” from an alleged encounter of the Frenchman Claude Vorilhon (who later called himself Raël) with extraterrestrials in 1973. I regard it as well possible that this encounter has taken place, but what they “taught” Vorilhon as mere nonsense. They a.o. told that there is no god and that man has no soul. Their description of the world on their planet appears like a veritable psycho-dictatorship. It may well be that these extraterrestrials were Anunnaki and that possibly Gabriel again was in action here... Interestingly, Vorilhon has claimed that

Joseph Smith was a real prophet (which may speak for the Gabriel hypothesis). Some Mormons are said to have converted to Raëlism ... Here we may have something similar to what happened in age-old times, only in a modern setting: foundation of a religion or popular movement by extraterrestrials.

What is then a real religion?

There will be three starting points:

1. The “big bang” – the to me hard to believe hypothesis of the materialistic official science that at a point “zero” a probably inconceivably compressed *unconscious* original piece of matter exploded, so that out of that everything in the universe came to be *by itself*. The critical but unanswerable questions are then: What exploded? What was before that? Did someone make it happen? (The red-shift in the universe can also be explained differently.)
2. An inconceivable original creator in the shape of a *conscious* primordial energy let this all come out of himself. Here the questions would be: From where did he come? Was there something before him?
3. A very new hypothesis of our time: the universe is a sort of holographic matrix, like a kind of computer simulation. Questions: What “computer”? Who is playing the game? Who has “programmed” it, and for what?

The most probable hypothesis is for me the second one, since it fits to most creation doctrines of various religions (even though they may be given by – various – extraterrestrials), and it makes most sense for me.

How can we find an answer?

The sad thing is that we never will! All we can do is to make our mind listen to our heart (rather than the preachers). The mind will never make it without the intuition and emotional response of the heart. The other way it goes astray.

“It is only with the heart that one can see rightly; what is essential is invisible to the eye.”

Antoine de Saint-Exupéry: *The Little Prince*, Chapter XXI.

Hinduism

There are reports in age-old Indian scriptures about flying machines (*vimānas*, “celestial chariots”) [1,2] and many other astonishing things. There are Sanskrit texts that describe the building of machines and even levitating vehicles [3,4]. *Mahābhārata* and other ancient texts describe horrible wars, which to a large extent took place between *vimānas* in the heavens and with weapons that in many a case remind of modern nuclear ones.

A caste system arose in India that is still there to day. Does this come from “tailor-made” people designed for certain tasks – similarly to what the Anunnaki did in Mesopotamia and the Near Orient –, who then through millennia mixed with each other so that no real difference is there anymore, besides merely the traditional and indoctrinated social?

This and many other reports in the ancient scriptures in my view suggest that the Indian gods may have com from space. Hinduism is henotheistic, since one (again!) talks about *one highest god*: Brahman > Brahmā. Brahman (neutral) is the unmanifested Form of the original creator and Brahmā (masculine) his manifested appearance. He then first created two deities: Viṣṇu and Śiva, who then in their turn created other deities (*devas*) or also manifested themselves in other shapes that were given other names (as “incarnations” of the corresponding deity). Most deities have a consort, a female deity. Thus, for example, Kṛṣṇa is an „incarnation“ of Viṣṇu and his consort is Rādhā.

One has the impression that these are *other* extraterrestrials than the Anunnaki and that those, against whom they fought wars, may well have been the Anunnaki. As concerns the Indian pantheon, one also knows demons, called *asuras*. Even an extensive Sanskrit dictionary [9] gives no etymological explanation. Could it be that this word has to do with Assyria? The Assyrian name for their country is *ashshur*. Were these *asuras*, maybe, actually Anunnaki, who a.o. resided in Assyria?

There is a video [10] about underwater ruins that adds to the mysteries...

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Other religions

Many other ancient religions also indicate a possible extraterrestrial origin. The Incas told about a Viracocha, who came from the Milky Way and later went there again. He is supposed to one day in the future return to the Earth. The “feathered serpent” Quetzalcōātl in his thirst for blood and human sacrifice reminds of the Anunnaki. The Northern Thor (Þórr) traveled over the heaven in a vehicle, such that one may, again, think of an extraterrestrial appearance. To just mention a few examples...

The Mayas called Quetzalcōātl Kukulcan and sacrifice people to him. They will, however, have been “aztecified” Mayas. From regression experiences with persons who lived there at the time, the story of the Mayas looks a bit different from the official history. According to that, they were peaceful people and vegetarians, who traded with Aztecs and other tribes. They called the Aztecs “blood drinkers” and did not like them, but had to trade with them for certain things they needed. Some 2100 years ago, the Aztecs invaded the Maya country and forced them to adopt their religion. A small group of Mayas could escape on rafts out on the sea. Many drowned since the rafts were quickly assembled and the ties loosened in the water. A rest of them reached Florida, where they lived for some time until they died out.

The Egyptian religion

In this religion, the twin star [Sirius](#) and the [constellation of Orion](#) play important roles in the mythology and in relation to its gods. The pharaoh [Akhenaten](#) (Echnaton) is depicted in a way that does not look very earthly. A few hypotheses have been built on these themes that propose extraterrestrial connections with ancient Egypt.

Enigmatic elongated skulls have been found in Egypt and other parts of the world, see [this video](#) and [this webpage](#). What are we to think about that? Some skulls were not only elongated, but also considerably bigger than what is “normal” to day. Other elongated skulls actually appear even a bit smaller. This leads me to the following thought: Could it be that the “Watchers” ([see above](#)) were the real “giants”, and not their offspring with women of the Earth?

Tibetan Buddhism

This form of Buddhism is very different from what Siddhārtha Gautama – also called Buddha (the “illuminated” or “awaken” one) or Śākyamuni – taught. The original Buddhism is in many ways rather a philosophy than a religion. Several deities are known in Tibet but not in original Buddhism. Could these, possibly, have to do with extraterrestrial influences? [Theodor Illion](#) (1989-1984) claimed to have been in Tibet in the 1930es and wrote two books about his experiences there. In his book *Darkness over Tibet*, he mentions large underground regions under a part of Tibet, where people live, who possibly in part could be of extraterrestrial origin. In a Text *The Disks of Baian-Kara-Ula*, something similar is mentioned, with reference to enigmatic archeological findings, called the [Dropa-Stones](#) (see also [here](#)). However that may be, it so far remains a speculation and, with it, the possibility of certain extraterrestrial influences remains open.

The Russian archeologist [Nicholas Roerich](#) (1874-1947) also wrote about an [underground world in Tibet](#). So did [Lobsang Rampa](#), who is, however, understandably disputed as an “authority” on Tibetan matters, since this name is merely a pseudonym for the English-born Canadian Cyril Henry Hoskin (1910-1981), who claimed to be a *walk-in* of a Tibetan monk...