

Who is Jesus?

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[Is Jesus Lucifer/Satan?](#)

[Bible passages that contradict this](#)

[Are Lucifer and Satan the same?](#)

[About the name "Jesus"](#)

[From a Cathar text](#)

[From Gnostic texts](#)

[Who is Jesus and who is Christ?](#)

[Is Jesus Seth?](#)

[Is Jesus Sabaoth?](#)

[Conclusion](#)

[Two Jesusses!](#)

[Final conclusion](#)

[Addendum: Shape-shifting Jesus](#)

Is Jesus evil? Is he even Lucifer/Satan?

No, I am sure that he is not! In any case not Satan. But who, really, is Lucifer? This question is discussed [here](#).

Yet there is to day an increasing number of texts – books and webpages – which discuss a view that Jesus would not have been what we think he was, but that he would actually in some way have served the dark side, or even himself be Lucifer or Satan. This is, of course, extremely controversial, but the open mind will have some understanding for their reasoning – which does not mean to agree with it. The cause for such theories is, especially, that in the last 2000 years we have seen no real improvement in the world – things grew from bad to worse. With an immense growth of the Earth population, from around 200 millions in the year 1 to around 7 billions (in US terminology, in most countries: milliards) to day, there is a horrendous growth of violence and suffering in this world – since there are so many more who are perpetrators and victims. By percent they may possibly be less, but in absolute numbers this has grown far beyond any reasonable limits for divine justice and love.

So why was Jesus' promise not kept that he would save us from evil and suffering? Why has instead evil grown immensely, and why is it still growing? Why are we since 2000 years still waiting for his return? Did he fail in his mission? Or was this not his mission, after all? Were we mislead and cheated? Is it imaginable that God would send a messenger that fails? If that were so, God himself had failed... Or maybe God wants it this way, or maybe he does not care... In any case, disappointment is high in humanity...

NB: Here "God" does not refer to Yahweh, but the original creator, higher than him. See [Jesus' Main Mission](#) and [Yaldabaoth in Gnostic Texts](#). As seen from these references, Yahweh is in the view of the Gnostic Christians – the original Christians earlier than Paul – a lower self-proclaimed "god" and one who actually does want us do go through such calamities, for reasons described therein.

My own assumption is that it is a process that needs very much time – by human measures, even though by divine measures this is only a minor episode in the eternity. And that negative forces from the beginning fought intensely against Jesus and his followers to sabotage his mission, and so far were very successful in their much too clever strategies. As a result, we have *two* Jesusses! The real one born 2000 years ago and a fake Jesus of the Church (that is definitely infiltrated by such negative powers!), who was established by such strategy to show the world. Then the doubts and theories mentioned above do apply to the fake Jesus, but not to the real one.

Christian theology and a few other religions (such as Hinduism) tell us that creations come and go. God reverses a creation (aeon) and takes it back, and then lets a new one come. Does he experiment with them? Does he with the actual creation want to see, what evil leads to at the end? For his own

experience and for ours, so that we (in the next aeon) will have learned the hard way (really hard...) to never do so again?

Nevertheless, I will here examine some Bible references presented by advocates of such theories.

KJV (King James' Version): Isaiah 14:12 "How art thou fallen from heaven, *O Lucifer*, son of the morning! how art thou cut down to the ground, which didst weaken the nations!"

NIV (New International Version): Isaiah 14:12 "How you have fallen from heaven, *O morning star*, son of the dawn! You have been cast down to the earth, you who once laid low the nations!"

The Hebrew word translated as "lucifer" is *heylal* הֵילָל, which Strong's Concordance translates as "the shining one", derived from הָלַל = "to shine". More completely, Isaiah 14:12 has הֵילָל בֶּן־יְשָׁחָר: "the shining one, son of the dawn". The association with the *morning star* is an *interpretation* and the translation as *Lucifer* is also an *interpretation*. Who is really meant by the *shining one* is *uncertain*. Actually, "Lucifer" as a *name* is not found elsewhere in the Bible and a suggestion that Jesus would be Lucifer is, therefore, pure speculation if referenced to the Bible.

KJV: Rev 22:16 "I *Jesus* have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and *morning star*."

NIV: Rev 22:16 "*I, Jesus*, have sent my angel to give you this testimony for the churches. *I am* the Root and the Offspring of David, and the bright *Morning Star*."

Rev 22:16 has ὁ ἀστὴρ ὁ λαμπρὸς ὁ πρωϊνός: "the resplendent and early (morning) star".

NIV: Rev 2:28: "... I [Jesus] will also give him the *morning star*."

KJV: Rev 2:28 "... and I [Jesus] will give him the *morning star*."

Rev 2:28 has ἀστέρα τὸν πρωϊνόν: "the early (morning) star".

NIV: 2 Peter 1:19 "And we have the word of the prophets made more certain, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and *the morning star* rises in your hearts."

KJV: 2 Peter 1:19 "We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the *day star* arise in your hearts."

2 Peter 1:19 has φωσφόρος ἀνατείλη ἐν ταῖς καρδίαις ὑμῶν: "bringer (carrier) of light [also: morning star] arises in your hearts". Cf. Lat. *lucifer* = literally "bringer of light"!

These passages are by some taken as evidence that Jesus would be Lucifer, since both are referred to (and Jesus refers to himself) as the *morning star*!

But are Lucifer and Satan the same? See: <https://en.wikipedia.org/wiki/Lucifer>, where the answer appears to be "yes"! Then the following quotes contradict that Jesus would be Lucifer, since here Jesus clearly speaks about another one than himself...

Bibel passages which indicate that Jesus is not Satan, but opposing him:

Mat 4:10 "Then saith Jesus unto him, *Get thee hence, Satan*: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

Mat 12:26 "And if *Satan cast out Satan*, he is divided against himself; how shall then his kingdom stand?"

Mat 16:23 "But he turned, and said unto Peter, *Get thee behind me, Satan*: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men."

Mark 1:13 "And he was there in the wilderness forty days, *tempted of Satan*; and was with the wild beasts; and the angels ministered unto him."

Mark 3:23 "And he called them unto him, and said unto them in parables, *How can Satan cast out Satan?*"

Mark 3:26 "And if *Satan rise up against himself*, and be divided, he cannot stand, but hath an end."

Mark 4:15 "And these are they by the way side, where the word is sown; but when they have heard, *Satan cometh immediately*, and taketh away the word that was sown in their hearts."

Mark 8:33 “But when he had turned about and looked on his disciples, he rebuked Peter, saying, *Get thee behind me, Satan*: for thou savourest not the things that be of God, but the things that be of men.

Luke 4:8 And Jesus answered and said unto him, *Get thee behind me, Satan*: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.”

Luke 10:17 “And the seventy returned again with joy, saying, Lord, *even the devils are subject unto us through thy name.*” 10:18 And he said unto them, *I beheld Satan as lightning fall from heaven.*”

Luke 17:24 “For as the *lightning, that lighteneth out of the one part under heaven, shineth unto the other part under heaven; so shall also the Son of man be in his day.*” 17:25 “But first must he suffer many things, and be rejected of this generation.”

Luke 11:18 *If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.*” 11:19 “And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.” 11:20 “But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.”

Luke 13:16 “*And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?*”

Luke 22:2 “And the chief priests and scribes sought how they might kill him; for they feared the people.” 22:3 “*Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.*”

Luke 22:31 “And the Lord said, Simon, Simon, behold, *Satan hath desired to have you*, that he may sift you as wheat.” 22:32 “*But I have prayed for thee, that thy faith fail not*: and when thou art converted, strengthen thy brethren.”

John 13:26 “Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.” 13:27 “And after the sop *Satan entered* into him. Then said Jesus unto him, That thou doest, do quickly.”

And if Lucifer and Satan are not the same?

Then we have a more difficult question... However, the proper question then is (see above): are Satan and the “*morning star*” the same? “Lucifer” as a name seems to have no other origin than that the Latin word *lucifer* = “bringer of light” is erroneously interpreted as a name.

“**Satan**: שָׂטָן *ha-Satan*, ‘the opposer’. ... In traditional Christian understanding of the holy Hebrew scriptures, the Torah, Satan is a synonym for the Devil. For most Christians, he is believed to be an angel who rebelled against God—and also the one who spoke through the serpent and seduced Eve into disobeying God’s command. His ultimate goal is to lead people away from the love of God—to lead them to fallacies which God opposes. Satan is also identified as the accuser of Job, the tempter in the Gospels, the secret power of lawlessness in 2 Thessalonians 2:7., and the dragon in the Book of Revelation. Before his insurrection, Satan was among the highest of all angels and the ‘brightest in the sky’. His pride is considered a reason why he would not bow to God as all other angels did, but sought to rule heaven himself. The popularly held beliefs that Satan was once a prideful angel who eventually rebels against God, however, are not portrayed explicitly in the Bible and are mostly based on inference (e.g., Ezekiel 28 and Isaiah 14:12–17). In mainstream Christianity he is called ‘the ruler of the demons’ (Matt. 12:24), ‘the ruler of the world’ and ‘the god of this world’. (2 Cor. 4:4). The Book of Revelation describes how Satan will be cast out of Heaven, down to the earth, having ‘great anger’ and waging war against ‘those who obey God’s commandments and hold to the testimony of Jesus.’ Ultimately, Satan is thrown into the ‘Lake of fire,’ not as ruler, but as one among many, being tormented day and night forever and ever.” (Quoted from [Wikipedia](#).)

This text rather seems to indicate that they are the same... but it is one of various opinions.

About the name “Jesus”

The name that was given to the one born to be the messenger of Christ was Yeshua. What does that name mean? It is composed by *ye*, that is an abbreviated reference to YHWH, and *shua*. But what does the latter word mean? A Hebrew dictionary tells the following:

Shua שׁוּעַ

1. to be ample, broad
2. to be rich, wealthy
3. to be freed (from danger, distress)
4. to ask (cry) for aid, to implore help

Jeshua יֵשׁוּעַ is a contracted form of *Yehoshua* יְהוֹשֻׁעַ, “whose help (salvation) is YHWH.”

In view of the text [Jesus’ Main Mission](#), it could also (rather controversially) be interpreted as “who liberates from YHWH”...

From a Cathar text: [Interrogatio Johannis](#).

“Among the virtues of heaven and at the throne of the Father invisible; he was regulator of all things and sat with my Father. He [Satan] it was who presided over the virtues of the heavens and those who attended on the Father. His power descended from the heavens even unto hell, and arose even unto the throne of the Father invisible. He had wardship of those splendors which were above all the heavens. And he pondered, wishing to place his throne upon the clouds and to ‘be like the Most High.’” ...

“Then Satan retraced his path, filling himself with evil plots. He ascended to the angel who was over the air and to the angel who was over the waters, and unto them said: ‘All things are mine. If you hearken to me, I will place my throne over the clouds and I will be like the Most High.’ And a voice came from the throne of the Father, saying: ‘What dost thou, O thou devoid of hope, subverting the angels of the Father? Contriver of sin, do quickly what thou hast planned.’ Then the Father bade his angels, ‘Take from all the angels who hearkened to him the garments, the thrones, and the crowns’; and these angels took the vestments, the thrones, and the crowns from all the angels who hearkened to him.” ...

“Then Satan took his seat above the firmament and gave command to the angel who was over the air and the angel who was over the waters, so that they raised two thirds of the waters high into the air. Of the remaining third they formed wide seas. The division of the waters was by command of the Father invisible.” ...

“He commanded the earth to bring forth all living things —animals, trees, and herbs. The sea he commanded to bring forth fish; and the air, birds of the heavens. And he pondered on making man to serve him; he took clay of the earth and made man like unto himself. And he then bade an angel of the second heaven to enter the body of clay. Of this body he took a part and made another body in the form of a woman and bade an angel of the first heaven to enter into it ... The originator of sin accomplished his purpose by his seduction in this way: He planted a paradise and set men therein and bade them not to eat of its fruits.” ...

“After that I, John, questioned the Lord, saying, ‘Why do men say that Adam and Eve were made by God and placed in Paradise to keep His commandments, and that for transgression of the Father’s commandment they were delivered up unto death?’ The Lord said unto me: ‘Hear, John, most beloved. Men are foolish who speak thus, for my Father did not, in transgression (*in praevaricatione*) of His own law, shape bodies of clay, but by the Holy Spirit made [only] all the virtues of heaven. These, however, for their sins and by their fall are found possessing bodies of clay and are delivered up to death.’” ...

“And I questioned the Lord, saying, ‘For how long will Satan have dominion in this world over the essences of men?’ And the Lord replied, ‘My Father will permit him to reign seven days, that is, seven ages’”

This Text gives the impression that Satan = YHWH!

Some links:

<http://omac1.org/Junius/christandsatan.html>

<http://www.bare-jesus.net/e302.htm>

<http://www.michaeltelling.com/product-slave-species-of-god.php>

From Gnostic texts:

(enhancements and explaining comments in [...] by me)

The Apokryphon of James

“The Lord [Jesus] answered and said, ‘What is your merit if you do the will of the Father and it is not given to you from him as a gift while you are tempted by **Satan**? But if you are oppressed by **Satan**, and persecuted, and you do his (i.e., the Father’s) will, I say that he will love you, and make you equal with me, and reckon you to have become beloved through his providence by your own choice. So will you not cease loving the flesh and being afraid of sufferings? Or do you not know that you have yet to be abused and to be accused unjustly; and have yet to be shut up in prison, and condemned unlawfully, and crucified <without> reason, and buried as I myself, by the evil one? Do you dare to spare the flesh, you for whom the Spirit is an encircling wall? If you consider how long the world existed <before> you, and how long it will exist after you, you will find that your life is one single day, and your sufferings one single hour. For the good will not enter into the world. Scorn death, therefore, and take thought for life! Remember my cross and my death, and you will live!’”

The Gospel of Bartholomew

“But the **devil** said: ‘Suffer me, and I will tell thee how I was cast down into this place and how the Lord did make man. I was going to and fro in the world, and God said unto Michael: Bring me a clod from the four corners of the earth, and water out of the four rivers of paradise. And when Michael brought them God formed Adam in the regions of the east, and shaped the clod which was shapeless, and stretched sinews and veins upon it and established it with Joints; and he worshipped him, himself for his own sake first, because he was the image of God, therefore he worshipped him.

And when I came from the ends of the earth Michael said: Worship thou the image of God, which he hath made according to his likeness. But I said: I am fire of fire, I was the first angel formed, and shall worship clay and matter? And Michael saith to me: Worship, lest God be wroth with thee. But I said to him: God will not be wroth with me; but I will set my throne over against his throne, and I will be as he is. Then was God wroth with me and cast me down, having commanded the windows of heaven to be opened.

And when I was cast down, he asked also the six hundred that were under me, if they would worship: but they said: Like as we have seen the first angel do, neither will we worship him that is less than ourselves. Then were the six hundred also cast down by him with me. And when we were cast down upon the earth we were senseless for forty years, and when the sun shone forth seven times brighter than fire, suddenly I awaked; and I looked about and saw the six hundred that were under me senseless.

And I awaked my son Salpsan and took him to counsel how I might deceive the man on whose account I was cast out of the heavens. And thus did I contrive it. I took a vial in mine hand and scraped the sweat from off my breast and the hair of mine armpits, and washed myself (Lat. 2, I took fig leaves in my hands and wiped the sweat from my bosom and below mine arms and cast it down beside the streams of waters. is greatly prolonged in this text) in the springs of the waters whence the four rivers flow out, and Eve drank of it and desire came upon her: for if she had not drunk of that water I should not have been able to deceive her.”

The Acts of Thomas

“And the apostle inquired of him, saying: ‘Tell me of what seed and of what race thou art. And he [the **devil**] said unto him: I am a reptile of the reptile nature and noxious son of the noxious father: of him that hurt and smote the four brethren which stood upright (om. Syr.: the elements or four cardinal points may be meant) I am son to him that sitteth on a throne over all the earth that receiveth back his

own from them that borrow: I am son to him that girdeth about the sphere: and I am kin to him that is outside the ocean, whose tail is set in his own mouth: I am he that entered through the barrier (fence) into paradise and spake with Eve the things which my father bade me speak unto her: I am he that kindled and inflamed Cain to kill his own brother, and on mine account did thorns and thistles grow up in the earth: I am he that cast down the angels from above and bound them in lusts after women, that children born of earth might come of them and I might work my will in them: I am he that hardened Pharaoh's heart that he should slay the children of Israel and enslave them with the yoke of cruelty: I am he that caused the multitude to err in the wilderness when they made the calf: I am he that inflamed Herod and enkindled Caiaphas unto false accusation of a lie before Pilate; for this was fitting to me: I am he that stirred up Judas and bribed him to deliver up the Christ: I am he that inhabiteth and holdeth the deep of hell (Tartarus), but the Son of God hath wronged me, against my will, and taken (chosen) them that were his own from me: I am kin to him that is to come from the east, unto whom also power is given to do what he will upon the earth.”

Who is Jesus and who is Christ?

One very often talks about “Jesus Christ” as if the two would be the same. Christ is a very high entity, called the “Autogenes” in Gnostic literature: “the self-begotten one”, and he is close to the original Creator and his creating force Barbelo. Could such a high entity really incarnate in a human body? Or did he actually send an entity to be his messenger and incarnate as Jesus? For my feelings, I can only assume the latter.

Who could then have been sent as a messenger?

But since the Church and the falsified Christianity, that the dark powers established to replace the real Christianity of the Gnostics (cf. [A brief history of Christianity](#)), talk about “Jesus Christ”, the world believes that they are one and the same. As mentioned above, we have *two* Jesusses – the real one and the fake one of the Church. Due to this way of speaking, we effectively also have *two* Christs: the real one and the fake one established by the Church.

Is Jesus Seth?

Which Seth? There are several in history, and one Seth was channeled by Jane Roberts. He told many highly interesting things and has become very popular in esoteric circles. Yet I am a bit skeptical after seeing a video with Jane Roberts, in which she first talks about herself and how she came to do these channelings, and then Seth takes over. She changes completely and becomes, strict and a bit harsh in a way that is almost a bit unpleasant to see and hear. Then there is also the Egyptian god Seth. These Seths are not the ones we are concerned with here.

In the Bible, Seth is the third son of Adam and Eve, and that is the one we consider here.

There is a genealogy of Jesus in Luk 3:23-38:

“3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli, ... 3:38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.”

There is a Gnostic teaching that Cain and Abel resulted from Yaldabaoth = Yahweh *raping* Eve, but that the third child Seth was from Adam. There is also a Gnostic theory (of the so called Sethian Gnostics) that this Seth, who was an incarnation of an entity *higher* than Yaldabaoth (Yahweh), later reincarnated or manifested as Jesus.

The [Apokryphon of John](#) tells:

“And the chief archon [Yaldabaoth = Yahweh] seduced [some translations have ‘raped’] her and he begot in her two sons; the first and the second (are) Eloim and Yave. Eloim has a bear-face and Yave has a cat-face. The one is righteous but the other is unrighteous. (Yave is righteous but Eloim is unrighteous.) Yave he set over the fire and the wind, and Eloim he set over the water and the earth. *And these he called with the names Cain and Abel* with a view to deceive. ... And when

Adam recognized the likeness of his own foreknowledge, he begot the likeness of the son of man. He called him *Seth*, according to the way of the race in the aeons.”

The [Gospel of the Egyptians](#) tells:

“He passed through the three parousias which I mentioned before: the flood, and the conflagration, and the judgment of the archons and the powers and the authorities, to save her (the race) who went astray, through the reconciliation of the world, and the baptism through a *Logos-begotten body which the great Seth prepared for himself secretly through the virgin*, in order that the saints may be begotten by the holy Spirit, through invisible, secret symbols, through a reconciliation of the world with the world, through the renouncing of the world, and the god of the thirteen aeons, and (through) the convocations of the saints and the ineffable ones, and (through) the incorruptible bosom, and (through) the great light of the Father, who pre-existed with his Providence, and established through her the holy baptism that surpasses the heaven, *through the incorruptible, Logos-begotten one, even Jesus the living one, even he whom the great Seth has put on*. And through him, he nailed the powers of the thirteen aeons, and established those who are brought forth and taken away. He armed them with an armor of knowledge of this truth, with an unconquerable power of incorruptibility.”

Could it be that Christ, the “Autogenes”, had chosen this Seth to be his messenger?

Is Jesus Sabaoth?

This is, admittedly, a bold hypothesis. So who, then, is this Sabaoth? There is a Biblical Sabaoth and a Gnostic Sabaoth. About the Biblical one, the [Catholic Encyclopedia](#) tells us:

“Sabaoth (in Hebrew, plural form of ‘host’ or ‘army’). The word is used almost exclusively in conjunction with the Divine name as a title of majesty: ‘the Lord of Hosts’, or ‘the Lord God of Hosts’. The origins and precise signification of the title are matters of more or less plausible conjecture. According to some scholars the ‘hosts’ represent, at least primitively, the armies of Israel over whom Jehovah exercised a protecting influence. Others opine that the word refers to the hosts of heaven, the angels, and by metaphor to the stars and entire universe (cf. Genesis 2:1). In favour of the latter view is the fact that the title does not occur in the Pentateuch or Josue though the armies of Israel are often mentioned, while it is quite common in the prophetic writings where it would naturally have the more exalted and universal meaning.”

This is not the Sabaoth we are discussing here. The Gnostic Sabaoth is a son of Yaldabaoth = Yahweh, who realized what game Yaldabaoth was playing and condemned him for it. He rebelled against Yaldabaoth and, with the help of Sophia (the Wisdom, a female entity higher than Yahweh), ascended to higher levels in then creation.

Sabaoth is mentioned many times in several Gnostic texts and I have below quoted only some of them that are relevant to the discussion here (enhancements by me).

The Hypostasis of the Archons

“Now when *his* [Yaldabaoth’s] *offspring Sabaoth* saw the force of that angel, he repented and condemned his father and his mother, matter. He loathed her, but he sang songs of praise up to Sophia and her daughter Zoe. And Sophia and Zoe caught him up and gave him charge of the seventh heaven, below the veil between above and below. And he is called ‘God of the forces, **Sabaoth**’, since he is up above the forces of chaos, for Sophia established him. ...

Now when **Yaldabaoth** saw him (**Sabaoth**) in this great splendor and at this height, he envied him; and the envy became an androgynous product, and this was the origin of envy. And envy engendered death; and death engendered his offspring and gave each of them charge of its heaven; and all the heavens of chaos became full of their multitudes. But it was by the will of the father of the entirety [the original Creator] that they all came into being – after the pattern of all the things above – so that the sum of chaos might be attained.”

The Origin of the World

“Now when **Sabaoth**, the *son of Yaldabaoth*, heard the voice of Pistis, he sang praises to her, and he condemned the father [...] at the word of Pistis; and he praised her because she had instructed them about the immortal man and his light. Then Pistis Sophia stretched out her finger and poured upon him some light from her light, to be a condemnation of his father. Then when **Sabaoth** was illumined, he received great authority against all the forces of chaos. Since that day he has been called ‘Lord of the Forces.’ ...

He hated his father, the darkness, and his mother, the abyss, and loathed his sister, the thought of the prime parent, which moved to and fro upon the waters. And because of his light, all the authorities of chaos were jealous of him. And when they had become disturbed, they made a great war in the seven heavens. Then when Pistis Sophia had seen the war, she dispatched seven archangels to **Sabaoth** from her light. They snatched him up to the seventh heaven. They stood before him as attendants. Furthermore, she sent him three more archangels, and established the kingdom for him over everyone, so that he might dwell above the twelve gods of chaos. ...

Thus, when the *prime parent of chaos* [Yaldabaoth] saw his son **Sabaoth** and the glory that he was in, and perceived that he was greatest of all the authorities of chaos, he envied him. And having become wrathful, he engendered Death out of his death: and he (*viz.*, Death) was established over the sixth heaven, for **Sabaoth** had been snatched up from there. And thus the number of the six authorities of chaos was achieved. Then Death, being androgynous, mingled with his (own) nature and begot seven androgynous offspring. These are the names of the male ones: Jealousy, Wrath, Tears, Sighing, Suffering, Lamentation, Bitter Weeping. And these are the names of the female ones: Wrath, Pain, Lust, Sighing, Curse, Bitterness, Quarrelsomeness. They had intercourse with one another, and each one begot seven, so that they amount to forty-nine androgynous demons. Their names and their effects you will find in the Book of Solomon. ...

Now these through the will ... The souls that were going to enter the modelled forms of the authorities were manifested to **Sabaoth and his Christ**. And regarding these, the holy voice said, ‘Multiply and improve! Be lord over all creatures.’ And it is they who were taken captive, according to their destinies, by the prime parent. And thus they were shut into the prisons of the modeled forms [physical bodies in which souls incarnate] until the consummation of the age.”

Pistis Sophia

CHAPTER 8

“And **Jesus** continued again in the discourse and said: ‘It came to pass then thereafter, that at the command of the First Mystery I looked down on the world of mankind and found Mary, who is called ‘my mother’ according to the body of matter. I spoke with her in the appearance of Gabriel, and when she had turned herself to the height towards me, I cast thence into her the first power, which I had received from Barbelo that is the body which I have borne in the height. *And instead of the soul I cast into her the power, which I have received from the great Sabaoth*, the Good, who is in the region of the Right.’”

CHAPTER 62

“**Jesus** said unto her: ‘I bid thee speak their solution.’ Mary said: ‘My Lord, ‘Grace and truth met together’ – ‘grace’ then is the spirit who hath come upon thee, when thou didst receive the baptism from John. ‘Grace’ then is the godly spirit who hath come upon thee; he hath had mercy on the race of men, hath come down and hath met with the power of **Sabaoth**, the Good, *which is in thee* and which hath made proclamation concerning the regions of Truth.

It hath said again: ‘Virtue and peace kissed each other’ – ‘virtue’ then is the spirit of the Light, which did come upon thee and hath brought the mysteries of the height, to give them unto the race of men. ‘Peace’ on the other hand is the power of **Sabaoth**, the Good, *which is in thee*, – he who hath baptized and hath forgiven the race of men, – and it hath made them at peace with the sons of the Light. – that is the power of **Sabaoth**, the Good, *which sprouted forth out of Mary, thy mother*, the dweller on earth. ‘Virtue’, which ‘looked down from heaven,’ on the other hand is the spirit in the height who hath brought all mysteries of the height and given them to the race of men: and they have become virtu-

ous and good, and have inherited the Light-Kingdom.’ And it came to pass, when **Jesus** had heard Mary speak these words, that he said, ‘Well said, Mary, inheritress of the Light’

And Mary, the mother of **Jesus**, again came forward, fell down at his feet, kissed them and said: ‘My Lord, my son and my Saviour, be not wroth with me, but pardon me, that I may once more speak the solution of these words.

‘Grace and truth met together’ – it is I, Mary, thy mother, and Isabel, mother of John, whom I have met. ‘Grace’ then is the power of **Sabaoth** in me, *which went forth out of me*, which thou art. Thou hast had mercy on the whole race of men. ‘Truth’ on the other hand is the power in Elisabeth, which is John, who did come and hath made proclamation concerning the way of Truth, which thou art, – who hath made proclamation before thee. And again, ‘Grace and truth met together,’ – that is thou, my Lord, thou who didst meet John on the day when thou hadst to receive the baptism... And again thou and John are Virtue and peace kissed each other.”...

“Truth hath sprouted forth out of the earth, and virtue looked down from heaven, – this is, during the time when thou didst minister to thyself, thou didst have the form of Gabriel, thou didst look down upon me from heaven and speak with me. And when thou hadst spoken with me, *thou didst sprout up in me* – that is the ‘truth’, that is the power of **Sabaoth**, the Good, *which is in thy material body*, that is the ‘truth’ which ‘sprouted up out of the earth.’”

CHAPTER 63

“And John answered and said This is the word which thou hast said unto us aforetime: ‘*I have come out of the Height and entered into Sabaoth*, the Good, and embraced the lightpower in him,’ Now therefore, ‘Grace and truth’ which met together’ thou art ‘grace’, thou who art sent out of the regions of the Height through thy father, the First Mystery which looketh within, in that he hath sent thee, that thou mayest have mercy on the whole world. ‘Truth’ on the other hand is the power of **Sabaoth**, the Good which bound itself in thee and which thou hast cast forth to the Left, – thou the first Mystery which looketh without. And the little **Sabaoth**, the Good, took it and cast it forth into the matter of Barbelo, and he made proclamation concerning the regions of Truth to all the regions of those of the Left.” ...

“‘Peace’ on the other hand is the power of **Sabaoth**, *that is thy soul*, which did enter into the matter of Barbelo, and all the rulers of the six Aeons of Yabraoth have made peace with the mystery of the Light.”

CHAPTER 64

“The First Mystery again continued and said: ‘It came to pass, therefore, that the power which had come out of the Height, that is I, in that my Father sent me to save Pistis Sophia out of the Chaos, [that] I therefore, and also the power which did go from me, and *the soul which I had received from Sabaoth*, the Good, – they drew towards one another and become a single light-stream, which shone very exceedingly. ...”

Conclusion:

In the Gnostic view according to these texts, it to me appears highly probable that Christ sent Sabaoth to be his messenger. Especially in view of the [Main Mission of Jesus](#), since Sabaoth well knew the game and intentions of Yaldabaoth and opposed them!

And when that really is so, it is actually true that Jesus is a son of Yaldabaoth = Yahweh, but one who rebelled against him and condemned his doings, and for that reason wanted to unmask him. When he spoke about his “Father”, he will nevertheless have meant the highest creator, who is far above Yahweh and in a certain sense rather his “grandfather”, and the real Father of us all!

Since Yaldabaoth = YHWH and the Archons are Anunnaki, Sabaoth will also originally be one, but one who rebelled against Yaldabaoth, despised his evil doings and with help from higher levels rose above him and became a soul that incarnated as Jesus with a mission given to him by Autogenes = Christ. It is logical that YHWH wanted to do something against this.

Two Jesuses!

As described in [A brief history of Christianity](#) and in [Yaldabaoth and the Gnostic texts](#), YHWH undertook everything to destroy Jesus and his missions. He first had him crucified, hoping that his teachings would then become forgotten. But they did not. They were carried on by the Gnostic Christians, who, therefore, YHWH wanted to eradicate. For that purpose, he manipulated Paul to establish a “Christianity light” that lacked most of the deeper teachings that the Gnostic Christians had preserved an extended, and that in many ways was oversimplified, if not more or less falsified. Through Constantine, he then succeeded in having the Gnostic Christians regarded as heretics and most of their texts destroyed. Instead, simplified and abridged texts were chosen for a New Testament that excluded deeper truths which were to be kept away from the people. Besides Gnostic texts, a large number of [early Christian writings](#) were excluded. Thus a Church arose that was alienated from Jesus’ true teachings and took power over “Christianity” in a way YHWH wanted to have it. The Jesus of the Church is, therefore, not the real Jesus, but the one they want us to believe in: a fake Jesus. In the same manner, there are also two Christs: the real one, being a very high entity, far above YHWH, and the Christ the Church wants us to believe in: a fake Christ.

What is by some authors and on some websites claimed about negative or even evil aspects of Jesus (and maybe even of Christ) can, therefore, in some sense be valid for the false Jesus (and the false Christ) as a tool for YHWH’s rule and manipulation, but not the real one. The problem is, however, that humanity has in the course of nearly 2000 years been programmed to believe in that one and lost knowledge of the real one. It will not be a coincidence that the Gnostic texts were, after all, secretly preserved and most of them discovered in Nag Hammadi in 1945. This will mark a turning point in a development of Christianity that will, against much resistance, slowly reestablish a true Christianity.

Final conclusion

Since there are a true and a fake Jesus, and the latter became the figurehead of a Church that was modeled to serve the interests of the Anunnaki Yaldabaoth = YHWH and his Archons, **the final conclusion will be that these Anunnaki hijacked the mission of the true Jesus and turned it into the opposite. By itself a “clever” strategy, but one that will not be able to persist, since the truth will prevail.**

Discussion of a statement by Michael Tellinger

Michael Tellinger has written a valuable book [1] about the origin of humankind. In Chapter 15, he writes „...Jesus became an unwitting ‘mouthpiece’ for the bloodthirsty Nefilim god, preparing the ground for the continued enslavement of humanity. ...unconsciously weaving the propaganda of a power-hungry Anunnaki god. ... The uncanny parallels between the murky origins of humanity, comparing to the origins of Christ, point to the real possibility that whoever crafted humanity, followed it up with a second wave of premeditated propaganda and ultimate control.”

His remark “...the one truly puzzling feature is the lack of reference to messiah in the Old Testament. The word ‘messiah’ first appears in John 1:41...” is not really true. In the King James’ Bible, it appears in Dan 9:25-26, but since the Hebrew word *mashiach* (משיח) is usually translated as “(the) anointed (one)”, we have to search the Bible for the latter word. “Anointed” is found in 84 verses and in a few of them, it may be understood similarly to the Christian understanding. However, this is not of major importance for the discussion here.

The Bible and the whole official Christianity of the church hypnotize us to identify Jesus with Christ, which is a cause of much misunderstanding. The Jesus of Christianity was for obvious reasons unknown before he was born in Bethlehem. The name “Yeshua” was given him there like a name is given to every child that is born. But who was he before he incarnated as this Yeshua? That we don’t know. It is, therefore, logically and naturally expected that no “Yeshua” is mentioned in the Old Testament that could be the one of Christianity (there is *another* Yeshua mentioned in Old Testament Apocrypha: [Yeshua ben Sirah](#)).

So who, then, is Christ? In official Christianity, he is a very high entity, close to God, who is assumed to have incarnated as Jesus. Does this make sense? That Christ, being such a high entity, would incarnate in a human body appears quite unimaginable. It is much more likely that he *sent a messenger* to humanity, and that this messenger was Jesus.

But “Christ” is not a *name*! It is the *Greek translation* (Χριστός) of the word *mashiach*, “the anointed one”, which is adopted in almost every modern language. We do not know a *name* for him. There is much confusion here. Several persons in the Old Testament were “anointed” and the word *mashiach* is used not only for Christ or for Jesus. Christ will most probably also not be mentioned in the Old Testament as *mashiach* in a “Christian” sense. He will rather have been

unknown to those who wrote the parchments that after a long time were to become the Old Testament. He became known to us mainly through his message sent through Jesus.

So where do we find more information about this? There is a tradition of a very basic importance to Christianity that has been blacked out in texts and history since some 2000 years: The *Gnostic Christianity*. It very early became subject of rude controversy and denial, and its texts were destroyed in the first centuries. However, a collection secretly survived as if by a divine salvation plan and was rediscovered in 1945 in Nag Hammadi in Egypt. Here we get a very different view of Christianity from what the Church wants us to believe. It looks like Tellingner is not aware of what is written in these texts, so that he misses an important historical link about treason and falsification of the message that Jesus brought us.

There obviously were *two circles* around Jesus: an outer circle and an inner one, as mentioned above. What Jesus said in public, i.e. in the outer circle, will not be the whole message, since people were not ready to hear and understand it. Furthermore, the essential part of the message was highly “explosive” and controversial for his time.

So what was then this “explosive” part of the message? If one studies the texts of the Gnostic Christians, it becomes obvious: [Yahweh is not the real god!](#) There is one far above him that Jesus called “Father”. Yahweh is an Anunnaku (I use this simplified singular, since “Anunnaki” is plural) but the “Father” is above all Anunnaki. Such a message was, of course, “mortal” to bring in those days and it is very obvious, indeed, that Yahweh wanted this Jesus dead, and he succeeded to have him killed, hoping that this message would soon be forgotten. But it was not! It survived for a few centuries among the Gnostic Christians, who used the name Yaldabaoth (and one or two other) for Yahweh, probably so that outsiders should not easily understand who was meant. Yahweh also was successful in eradicating most of the Gnostic Christians and their texts, even though some of it survived in secret organizations and it then again surfaced among the Cathars. Then it surfaced in 1945 in Nag Hammadi to challenge Yahweh’s primary control instrument in the Western world: the Church that did and does anything possible to discredit Gnostic Christianity.

This means that we have *two Jesuses*: the real one and a *fake pseudo-Jesus of the Church*. Since Yahweh could not fully eliminate the tradition of the message, he cleverly changed it to serve his purposes and interests. The first step was to let Paul appear on the stage and teach a different Christianity. Out of that later arose a Church as an institution to manipulate the population with a “Christianity” that made people believe that Jesus’ “Father” would be Yahweh. In John 8:31-47 Jesus is quoted as telling something to the people that contradicts this, but it is – as expected – interpreted very differently by the Church.

What Tellingner writes about Jesus is true, after all – about the fake Jesus of the Church! But not about the real Jesus...

Tellingner refers repeatedly to Zecharia Sitchin’s books. Sitchin obscured and downplayed important introductory lines in the Babylonian creation story *Enuma Elish*: “When above heaven had not yet been named and below the Earth had not yet been called by a name, when Apsû primeval, their begetter, Mummu and Ti’âmat, who gave birth to them all, mingled their waters together...” [2]. Did Sitchin have an Anunnaki connection, since he seems to “revere” them as the real creators? In his interpretation, Apsû is the Sun and Ti’âmat a planet that extremely long ago burst into pieces that today form the asteroid belt. But it can also be taken more literally: Apsû can be understood as the primordial creator and Ti’âmat as his consort. They are, then, the very first entities from and by which the universe was created. Apsû could mythologically be *associated* with the Sun, but *identifying* him with it is another thing. Ti’âmat could be *associated* with a no more existing planet and the civilization it is said to have had, but – again – *identification* is another matter. One reason why I point this out becomes clearer when I compare with Gnostic creation story in *The Apocryphon of John* [3], which mentions an incomprehensible and unnamed original creator and his manifested creative power Barbelo who is regarded as female, giving birth to the creation. The creation proceeded in steps, which “further down” lead to darker and more material realms. On a low level, Yaldabaoth (= Yahweh, see above) arose, who became the lord of such a realm of darkness.

In the Babylonian creation story, Apsû and Ti’âmat created more entities and then, a step “further down”, the ones that became known as the Anunnaki. These became a kind of “celestial rowdies” and disturbed their creators: “...their doing was painful to them. Their way was not good...” [2]. Therefore, Apsû wanted to reverse their creation (take them back into his primordial energy), but Ti’âmat did not want this to be done, since – after all – she was their mother. Then things proceeded in an increasingly negative way that has parallels to the Gnostic creation story.

According to *Enuma Elish*, the Anunnaki then “killed” Apsû and Ti’âmat. But can the original creators really be killed? Of course not! It will really mean that the Anunnaki turned their backs to them to live, act and rule *as if* they were dead, letting their people believe that they were. They shut themselves off from the rest of the creation to conceal themselves in their own limited world.

My understanding is that the “Father” Jesus talked about is the “unnamed creator” of the Gnostics and Apsû of the Babylonians, who is above all Anunnaki – and certainly not Yahweh!

References

1. Michael Tellingner: *Slave Species of God*, Zulu Planet, Johannesburg, 2005. Later somewhat extended as *Slave Species of the Gods*, Bear & Co. Rochester, 2012.
2. Alexander Heidel: *The Babylonian Genesis*, The University of Chicago Press, Chicago, 2nd ed., 1960.
3. *The Apocryphon of John*. [Shorter version](#) and [long version](#).

Addendum: Shape-shifting Jesus

Quotes from the links below about a recently published old Coptic text:

““The Jews said to Judas: How shall we arrest him [Jesus], for he does not have a single shape but his appearance changes. Sometimes he is ruddy, sometimes he is white, sometimes he is red, sometimes he is wheat colored, sometimes he is pallid like ascetics, sometimes he is a youth, sometimes an old man...’ ...

‘Pilate, then, looked at Jesus and, behold, he became incorporeal: He did not see him for a long time,...’

Later that night Pilate and his wife reported having visions of an eagle which represented that Jesus had died.”

Links:

- <http://www.dailymail.co.uk/sciencetech/article-2293301/Shape-shifting-Jesus-spent-supper-Pontius-Pilate-claims-just-deciphered-1-200-year-old-Egyptian-manuscript.html>
- <http://www.heraldsun.com.au/technology/sci-tech/jesus-was-a-shapeshift-ancient-text-reveals-and-an-eagle/story-fn5iztw3-1226597405260>
- <http://www.foxnews.com/science/2013/03/13/shape-shifting-jesus-described-in-ancient-egyptian-text/>
- <http://beforeitsnews.com/religion/2013/03/shape-shifting-jesus-described-in-ancient-egyptian-text-2449652.html>

See also <https://www.youtube.com/watch?v=pB0cUfFNUDU>

This does, however, NOT mean that Jesus was a reptilian Anunnaku! They are not the only ones who can shape-shift. It merely means that Jesus was a multidimensional entity, and we are, too. We have just forgotten it, being imprisoned as souls in three-dimensional bodies. When we after death are back in the soul state, we will realize this and then we can also shape shift – once we have discovered the trick. That is how some after death can make themselves visible. Actually, some – but very, very few – know how to do it while in a physical body, if they become enlightened – like the *real* Jesus was. All multidimensional entities can shape shift – the bad ones *and the good ones!*

This also contradicts the claim of some that Jesus would never have existed. In these times people simply did not have the fantasy to invent such a story – that becomes understandable only in modern terms. Therefore, the text will most probably be based on real observations, as enigmatic they will have been for them at the time. It is, however, no wonder that theologian and researchers of religion defend themselves by all means against this, since it in a “dangerous” manner changes their world concept and the power structure built upon it.